From an inferential to a hearsay complementizer. Evidence from the diachrony of evidential *jakoby*-clauses in Polish

Introduction In this talk, I examine the use and the development of dependent evidential clauses in Polish headed by the complementizer *jakoby* (lit. 'as if'). The aim of this talk is twofold. First, I investigate properties of *jakoby*-clauses in Modern Polish at the syntax-semantics interface. Second, I show which factors in the lexical meaning of *jakoby* were responsible for the semantic change that it underwent.

Phenomenon In the Old Polish example given in (1), the dependent clause is introduced by the hypothetical comparative complementizer *jakoby* ('as if') and it is embedded under the matrix predicate *widzieć* ('seem'), expressing indirect inferential evidence:

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tako
                                    bvło
             na ziemi
                                    be.l-PTCP.3SG.N
                                                     seem.l-PTCP.3SG.N
people.DAT
             on
                 earth.LOC
jakoby
        się
                ono
                     na nie
                                  obalić
                                                             chciało
                                           be.l-PTCP.3SG.N
iakoby
        REFL
                      on them
                                 slav.INF
                                                            be.l-PTCP.3SG.N
'the people on earth interpreted it as if it wanted to slay all of them'
(KG, Kazanie I: Na Boże Narodzenie 26-7)
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In Modern Polish, in turn, as illustrated in (2), the *jakoby*-clause is embedded under the speech verb *zaprzeczać* ('deny'):

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(2) Firma zaprzeczała, jakoby były
company deny.l-PTCP.3SG.N jakoby be.l-PTCP.PL.N-VIR
zgłoszenia o wadliwych kartach
reports about faulty cards.LOC

'The company denied that there supposedly were any reports about faulty prepaid cards'
(NKJP, Dziennik Zachodni, 27/9/2006)
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The complementizer jakoby is not interpreted as a hypothetical comparative conjunction as if any longer, but as a hearsay complementizer ($\approx that + allegedly$). In Modern Polish jakoby-clauses cannot be selected by verbs of seeming:

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(3) *Firmie wydaje się, jakoby ... company.DAT seem.3SG REFL jakoby Intended meaning: 'It seems to the company as if ...'
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Diachronic observation The Old Polish hypothetical comparative complementizer *jakoby* developed into a hearsay complementizer. Remarkably, neither Czech nor Slovak have experienced this change.

Synchronic analysis Syntactically, jakoby-clauses are restricted in their use in many respects. As opposed to canonical $\dot{z}e$ -clauses (that-clauses), jakoby-clauses a) cannot combine with the future auxiliary verb $b\dot{e}dzie$ 'will', b) block the subjunctive morphology on the embedded verbal head, c) disallow root phenomena, e.g. the discourse particle chyba ($\approx probably$)

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    (4) a. OK Dorota powiedziała, że chyba pójdzie do kina
        Dorota say.l-PTCP.3SG.F that DP go.3SG to cinema.GEN
        'Dorota said that she probably will go to the cinema'

    b. *Dorota powiedziała, jakoby chyba pójdzie do kina
        Dorota say.l-PTCP.3SG.F jakoby DP go.3SG to cinema.GEN
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d) cannot occur as complements in questions, e) disallow epistemic modal verbs, giving rise to circumstantial readings of modal verbs:

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(5) Dorota powiedziała, jakoby Jan musi być chory
Dorota say.l-PTCP.3SG.F jakoby Jan must.3SG be.INF sick
'Dorota said that supposedly Jan must be sick' -> OK deontic/*epistemic
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Semantically, *jakoby* contributes a dubitative component that is likely related to the subjunctive character of its hypothetical-comparative use in Old Polish. There is a clear difference between *jakoby*-clauses and regular subjunctive clauses as complements to speech verbs: If the speaker

wants to distance herself from the content of the reported proposition, *jakoby* has to be used instead of a regular subjunctive complement clause:

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(6) a. Anna twierdzi, jakoby wygrała w lotka
Anna claim.3SG jakoby win.l-PTCP.3SG.F in lottery.LOC
'Anna claims to have won the lottery'
b. *Anna twierdzi, że wygrałaby w lotka
Anna claim.3SG jakoby win.l-PTCP.3SG.F.SUBJ in lottery.LOC
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Cross-linguistically, there are two types of reportative evidentials, depending on whether they involve some kind of speaker commitment to the reported proposition (cf. Kratzer 2012, Faller 2011 and Murray 2017). *Jakoby* as a complementizer clearly does not require any degree of speaker commitment:

```
Mówi
         się,
                jakoby
                        Jacek
                               został
                                                      wybrany
                                                                na
                                                                     naczelnika,
say.3sg
         REFL jakoby
                        Jacek
                               PASS.AUX.l-PTCP.3SG.M
                                                      elected
                                                                     chief.ACC
ale
         ja
                w to
                          nie
                                wierze
                in this NEG believe.1SG
but
```

'It is said that reportedly Jacek was elected chief, but I don't believe that'

Diachronic analysis Etymologically, *jakoby* is traced back to the fusion of the preposition *jako* 'as' and the subjunctive clitic *by*. I argue that these components contributed two semantic seeds that determined the further development of *jakoby*: a) equative comparison, and b) subjunctive/counterfactual meaning. The meaning of *seem* expressing indirect evidence is given in (8):

(8) $[[seem]]^{c,w} = \lambda p$. the context c provides a perceptual or epistemic modal base B and a doxastic ordering source S such that for all worlds v in $\min_{S(w)} (\cap B(w))$ it holds that p is true in w

In this connection, the following question arises: If the matrix verb already expresses indirect evidence, what is the contribution of *jakoby*? In order to answer this question, one needs to look at a broader range of *seem* constructions:

- (9) a. The cat seems happy.
- b. The cat seems to be happy.
- c. It seems that the cat is happy.
- d. It seems as if the cat is happy.
- e. It seems as if the cat were happy.

Accordingly, the contribution of *jakoby* is to map (9c)-type meanings to (9e)-type meanings, which is given in (10):

(10) $[[seem\ as\ if]]^{c,w} = \lambda p$. the information (evidence) that speaker(c) has in w is **just like** the information that speaker(c) would have if p were the case

The general idea is that *seem as if p* is used instead of *seem that p* if what the available evidence suggests is somehow in conflict with what the speaker (used to) believe(s). Hence, the contribution of *jakoby* in Old Polish does not seem to be genuinely evidential, but naturally arises from the meanings of the two elements it is composed of: equative comparison and subjunctive meaning. Following Faller (2011), we can picture the development of *jakoby* contexts as follows:

| | Modal Base | Ordering Source |
|---------------|-----------------------------------|-----------------|
| Old Polish | perceptual/conceptual | doxastic |
| Transition | perceptual/conceptual/reportative | doxastic |
| Modern Polish | reportative | - |

Table 1: Diachrony of *jakoby* in terms of admissible information types in the modal base

Mainly, the transition involved two main developments. First, the meaning of *jakoby* was broadened to allow for inferences from reportative information (compatible with, but not enforced by its *seem*-type embedding verbs). Second, the reportative flavor acquired by *jakoby* licensed its use in complements of speech verbs. Since these new contexts were no longer compatible with the original inferential meaning, they ultimately lead to the inability to use *jakoby* in its original contexts, cf. (3).

References: Faller, M. (2011): A possible worlds semantics for Cuzco Quechua evidentials, in: *Proceedings of SALT 20* ed. by Nan Li and David Lutz, eLanguage, 660-683. Kratzer, A. (2012): *Modals and Conditionals: New and Revised Perspectives*. Oxford: OUP. Murray, S. (2017): *The Semantics of Evidentials*. Oxford: OUP.